Ref: ATH/MAR/Fl/24

See Distribution: 26 Oct 23

## INTER SERVICE AND ARMY HALF MARATHON CHAMPIONSHIPS 2024

**General**

1. The Inter Service (Team and Indivduals) and Army Half Marathon Championships (Inter Unit Team and Individuals) will be held within the Fleet Half Marathon on Sunday 24 Mar 24 starting at **0930.**

**Entries**

2. Entries are to be completed by **no later than 10 Mar 24** at the attached link for military entries:

<https://www.entryhub.co.uk/2024-fleet-half-marathon?=milatry>

Please note this is the only way to enter the event, unlike previous years the Fleet organisers will not accept any other form of entry.

**Army teams are to ensure when entering teams that team names are entered in the exact same format, failure to do so could impact your teams results.**

The cost of entry is £30.00 per individual for Army personnel and £29.00 for Navy and RAF and payment is to be made via the website.

This is a popular event so units are advised to enter as soon as possible.

**Inter Service Championships**

3. Team compositions are to be as follows;

Male Senior Team 6 per team 4 to count.

All other categories 4 per team 3 to count.

RAF/Navy Secretaries and Army Team Managers are requested to submit team list to the Army Secretary to make tracing runners for results at the end easier. Attached at Annex A is a Team Sheet ( It is noted that teams will change and as per normal rules the first 3 or 4 runners for each Service/Category as signified above will count as the winning team.

4. The team results will be worked out using total time of the top 3 runners of each service in each category.

**Army Championships**

5. Team compositions are to be 3 per team all to count. Teams entering the Army Championships can consist of runners from the Navy, RAF and Civil Servants who are on strength/working for that unit but at least 50% of the team must be Army. In order to allow units struggling to get 3 runners in one category the Men’s category has been changed to an open category so units can submit a team made up from across all categories to allow them to participate in the team competition.

6. RAF/Navy and Civil Servants can run as part of the unit teams but they will not count for the individual championships as the Army Champion in each Category will be an Army competitor.

**Running Numbers**

7. **Runners can collect their numbers from the HQ Tent on the day.** Military competitors are to collect race numbers from the main tent signposted Military Entries between 0800 and 0900 on the day of the race. Numbers **MUST NOT** be transferred to other runners without authority from the organisers. Furthermore, female numbers must not be passed to a male or vice versa. Race info is available at the following link:

http://fleethalfmarathon.com/

**Travel**

8. This letter is the authority for the individuals to travel at public expense to this approved AAA competition, in accordance with JSP660 and 2019DIN-10-025. All travel arrangements are to be made by the cheapest and most economical means and coordinated so as individuals travelling from the same or near unit locations travel together. Subsistence allowance claims are not admissible for sports and no claims for subsistence allowance are to be made for this event.

**Accommodation**

9.Units requiring accommodation are advised that accommodation in Aldershot is currently very limited but teams are responsible for making their own arrangements, including respective messes, by contacting the Aldershot Accommodation Booking Operator Slamis on 01252 355960 or email at [DIORDPFI-PACSLAMISTeamGpMail@mod.gov.uk](mailto:DIORDPFI-PACSLAMISTeamGpMail@mod.gov.uk). Accommodation in Aldershot is scarce and is allocated on a first come, first served policy, so early booking is advised. Army Team Managers who encounter difficulties booking accommodation should contact the ANA Secretary to discuss what other option may be available.

**Route**

10. A link to the route is shown below:

<https://fleethalfmarathon.com/course-info/>

**Prizes**

11. Inter Service prizes will be awarded in accordance with previous competition rules as shown below.

**Individuals:**

Senior Men/Open: 1st Medal Women: 1st Medal

2nd Medal 2nd Medal

3rd Medal  3rd Medal

Masters Men/Open: 1st Medal Masters Women: 1st Medal

2nd Medal 2nd Medal

3rd Medal 3rd Medal

U23 Men/Open\*: 1st Medal U23 Women\*: 1st Medal

2nd Medal 2nd Medal

3rd Medal 3rd Medal

\* Only Winners medals will be issued if less than 4 runners in these categories

**Team Championships:**

Senior Men/Open: 1st Team x 6 Medals

Senior Women: 1st Team x 4 Medals

Masters Men/Open: 1st Team x 4 Medals

Masters Women: 1st Team x 4 Medals

Services who currently hold trophies are requested to ensure the trophies are available for the prioze giving.

12. Army Prizes will be awarded as follows subject to number of competing teams within each category:

**Individuals:**

Senior Men/Open: 1st Trophy and Medal

2nd Medal

Women: 1st Trophy and Medal

2nd Medal

Masters Men/Open: 1st Medal

2nd Medal

Masters Women: 1st Medal

2nd Medal

**Team Championships:**

Senior Men/Open: 1st Team x 3 Medals

2nd Team x 3 Medals

Women: 1st Team x 3 Medals

2nd Team x 3 Medals

Masters Men/Open: 1st Team x 3 Medals

2nd Team x 3 Medals

Masters Women: Traditionally there has been no prizes for this catergory, but if a minimum of 2 teams enter this category will be recongnised.

13. Prizes will be awarded at the Army Gazebo after the event but will be coordinated to not interfere with the main race prize giving.

**Photography and Personal Data**

14. During the event imagery (photographs, audio/videos, films) may be taken in order to publicise/advertise the activities of the Army Athletics Association through commercial, editorial, public relations, recruitment, on-line media and/or any other use that is not defamatory, libellous or otherwise unlawful. Individuals should be aware that they would have no claim of ownership of the imagery/audio and that they will not receive remuneration for its usage now, nor in the future and that the imagery/audio may be cropped, modified or altered, without stating an objection. Individuals that do not consent to the above are to make that fact known to the event organiser who will ensure that their image is not captured or used.

15. Personal date will be collected for this event in line with the Army Athletics Privacy Policy and will only be retained for 30 days after the event.

16. The results,image(s) and/or recording(s) will be stored securely in appropriate file formats on servers belonging to Army Sport and/or its authorised agents. Results and Images will be retained indefinitely for Army Sports historical records.

17. You have the right to request any image or personal information relating to you removed at any time and this can be removed by contacting [media@britisharmysport.com](mailto:%20media@britisharmysport.com) or the undersigned.

**Your Rights**

18. You have the right to request to see a copy of the information we hold about you and to request corrections or deletions of the information that is no longer required. You can ask the association to stop using your images at any time, in which case it will not be used in future publications but may continue to appear in publications already in circulation.

You have the right to lodge a complaint against the ASCB regarding data protection issues with the Information Commissioner’s Office (<https://ico.org.uk/concerns/>).

Original Signed

J Killoran

Maj (Retd)

Operations Manager AAA

Distribution:

Secretary Navy Athletics

Secretary RAF Athletics

Army Team Managers

HQ RC Comd – For inclusion on Downrep

Information:

President Soldier Magazine

Chairman Garrison Radio

**Annex A**

**ATH/MAR/Fl/24**

**Dated 28 Nov 23**

**Teams for Inter Services Half Marathon**

**Senior Men’s/Open Team**

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| --- | --- | --- | --- |
| **Rank** | **Name** | **Service** | **Remarks** |
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**Senior Women’s Team**

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| --- | --- | --- | --- |
| **Rank** | **Name** | **Service** | **Remarks** |
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**Masters Men’s/Open Team**

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| --- | --- | --- | --- |
| **Rank** | **Name** | **Service** | **Male/Female** |
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**Masters Women’s Team**

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| --- | --- | --- | --- |
| **Rank** | **Name** | **Service** | **Male/Female** |
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