Ref: ATH/ MAR/5

See Distribution 23 Mar 22

THE ARMY INDIVIDUAL DEVELOPMENT MARATHON CHAMPIONSHIPS ABINGDON – SUN 23 OCT 22

**General**

1. The Abingdon Marathon hosts the Army Development Marathon that is used as a feeder event for the Army Marathon Championships that runs during the London Marathon. The Army Individual development Championships will be held within the Abingdon Marathon on Sun 23 Oct 22 commencing at 0900 hours. Due to the reduced number of entries over the last 2 Abingdon Marathons the Army allocation of places has been reduced to 30 which will be assigned on a first come first served basis.

2. All race details, including map of the course and local accommodation is available at the following link: [abingdonmarathon](https://abingdonmarathon.org.uk/course.php), will be sent out on receipt of your entry. Please note online entry is the only method of registration accepted. Please follow instructions for Army entries on the website for entering the Army Championships please include rank and unit.

3. The race will start at 0900 hours and will be run under BARR rules. Closing date for Army entries is when the 30 deadline has been reached.

## Army Race Details

1. The race will include the following Championships:
2. The Army Individual Development Championships
3. Open to all Regular and Reserve Army personnel (Male & Female) who have reached their 18th birthday on the day of the race.
4. Army Athletics Association medals will be awarded to the first three men and women in the following categories providing there are enough entries:

(a). Senior Males

(b). Senior Females

Medals for 1st place only will be awarded for both Male and Female Masters.

**Qualification for London Marathon**

1. The Army winners and runners up from the male and female categories will automatically gain an entry to the 2023 London Marathon subject to achieving the following entry standard:

Men - 2 hr 45 min.

Women - 3 hrs.

An allowance of up to 13 min will be added on the day subject to weather conditions. London will also be the 2023 Inter Services marathon championships and those athletes that achieve the required standard will qualify to represent the Army and gain Army colours.

## Entries

1. Entries should be submitted online using the following link: [Abingdon Entry link](https://theabingdonmarathon.eventrac.co.uk/e/the-abingdon-marathon-7928) entries should be made by clicking enter on the Army Marathon Championship link. Password to enter is ArmyChamps2022

Graphical user interface, application

Description automatically generated

Entry fee for this race is £53.00.

Athletes must inform the Assistant Secretary Army AA, Claire Murton of their entries. [cmurton@ascb.uk.com](mailto:cmurton@ascb.uk.com). **PAYMENTS ARE NOT BE SENT TO THE ARMY AA.**

## Accommodation

7. Accommodation is an individual or Unit responsibility including all fees relating to the event. Subsistence allowance for sport is not admissible.

## Travel

8. This letter is the authority for the individuals to travel at public expense to

this approved AAA competition, in accordance with JSP660 and **2019DIN10-025**. All travel arrangements are to be by the cheapest and most economical means and coordinated so as individuals travelling from the same or near unit locations travel together. Subsistence allowance claims are not admissible for sports and no claims for subsistence allowance should be made for this event.

**Duty of Care**

1. This AI provides the relevant detail to enable COs to authorise ‘On Duty’ participation for their SP prior to their names being entered onto Unit Part One Orders; it is the **athletes responsibility** to ensure this is actioned. This event is deemed to be within a Safe System of Work (SSoW) and so Duty Holding does not apply. In the case that the CoC have concerns over the risk management for the event, they should seek further assurance from the undersigned. The event Risk Assessment has been completed by the undersigned and is available upon request. Any substantial changes will be briefed to players at the most appropriate opportunity.

**Injury Reporting**

1. In the event of an injury the Abingdon Marathon organisers will provide first aid support. In accordance with [​pdf icon ABN\_114\_2021\_Change\_to\_Army\_Activity\_Reporting\_10\_Jan\_22.pdf](https://gbr01.safelinks.protection.outlook.com/?url=https%3A%2F%2Fmodgovuk.sharepoint.com%2Fsites%2Fdefnet%2FCorp%2FArmy%2FForms%2FAllItems.aspx%3Fid%3D%252Fsites%252Fdefnet%252FCorp%252FArmy%252FABN%252FABN_114_2021_Change_to_Army_Activity_Reporting_10_Jan_22.pdf%26parent%3D%252Fsites%252Fdefnet%252FCorp%252FArmy%252FABN&data=04%7C01%7CLaura.Ellis267%40mod.gov.uk%7Cca6311aef17b45101aab08da0bfd4582%7Cbe7760ed5953484bae95d0a16dfa09e5%7C0%7C1%7C637835479669931234%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000&sdata=BWRhJg6dnpakiTUhpYCTtAjxhl4k7tPzoQEwrN5knZs%3D&reserved=0), all serious incidents, occurrences/accidents or near misses related to sports fixtures are to be reported**[[1]](#footnote-1)[1]** to the Army Reporting Cell using [DURALS](https://gbr01.safelinks.protection.outlook.com/?url=https%3A%2F%2Fmodgovuk.sharepoint.com%2Fsites%2FIntranetArmy%2FSitePages%2FDefence-Unified-Reporting-and-Lessons-System.aspx&data=04%7C01%7CLaura.Ellis267%40mod.gov.uk%7Cca6311aef17b45101aab08da0bfd4582%7Cbe7760ed5953484bae95d0a16dfa09e5%7C0%7C1%7C637835479669931234%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000&sdata=34iAOAMUM6Mwt4Qrzkfop7OgWvOJvbJQQvOLrJ9CRrw%3D&reserved=0) which is on the my app series, which can be found on Defence Connect.

## Publicity

11. Regional PD Branches are requested to give this letter wide publicity drawing particular attention to Army entries the entry limit of 50 runners and also instructions covering Para 5 above. Abingdon are only allocated 50 places for this event for Army personnel and entries will be allocated on a first come basis. This is a very good course and event for newcomers to the discipline.

**PHOTOGRAPHY/PERSONAL DATA**

12. During the event imagery (photographs, audio/videos, films) may be taken in order to publicise/advertise the activities of the Army Athletics Association through commercial, editorial, public relations, recruitment, on-line media and/or any other use that is not defamatory, libellous or otherwise unlawful. Individuals should be aware that they would have no claim of ownership of the imagery/audio and that they will not receive remuneration for its usage now, nor in the future and that the imagery/audio may be cropped, modified or altered, without stating an objection. Individuals that do not consent to the above are to make that fact known to the event organiser who will ensure that their image is not captured or used.

13. Personal date will be collected for this event in line with the Army Athletics Privacy Policy and will only be retained for 30 days after the event.

14. The results,image(s) and/or recording(s) will be stored securely in appropriate file formats on servers belonging to the ASCB and/or its authorised agents. Results and Images will be retained indefinitely for ASCB historical records.

15. You have the right to request any image or personal information relating to you removed at any time and this can be removed by contacting [media@ascb.uk.com](mailto:%20media@ascb.uk.com) or the undersigned.

**YOUR RIGHTS**

16. You have the right to request to see a copy of the information we hold about you and to request corrections or deletions of the information that is no longer required. You can ask the University to stop using your images at any time, in which case it will not be used in future publications but may continue to appear in publications already in circulation.

You have the right to lodge a complaint against the ASCB regarding data protection issues with the Information Commissioner’s Office (<https://ico.org.uk/concerns/>).

J Killoran

Maj (Retd)

Secretary Army Athletics

Distribution:

All Regional PD Branches (for distribution to units within respective AORs).

Information:

President

Chairman

Gary Richards (Race Director)

Soldier Magazine

BFBS Radio

1. [↑](#footnote-ref-1)