PRef: ATH/10/19 02 Apr 19

ARMY INTER UNIT TEAM ATHLETICS CHAMPIONSHIPS FINAL – 05 JUN 19

1. **General**. On behalf of the Chairman of the Army Athletics Association, I would like to congratulate your unit on qualifying through to the Army Athletics Finals, which will be held on Wed 05 Jun 19 at the Aldershot Military Stadium commencing at 0900 hours.

2. **Programme.** The programme for both events is attached but is subject to change by the Secretary if necessary on the day. Please note that track will always take preference over the field events. No trial in a field event will be held over to a subsequent round to facilitate a competitor competing in a track event. The judge may, however, change the order of a competition trial in order to release him/her to a track event i.e. 1st to go in round one and last to go in round two. **Pole Vaulters** are advised to bring their own poles to the events.

3. **Teams**. 16 qualifying teams in the Major units, 8 in the Minor Units and 8 in the Female’s Units will contest this year’s final subject to unit availability. Allocations are:

1. UK South - 5 Major Units, 3 Minor Units, and 2 Female Units.
2. UK North - 5 Major Units, 2 Minor Units, 2 Female Units.
3. Midlands - 4 Major Units, 2 Minor Unit, 2 Female Unit.
4. LONDIST - 1 Major Unit, 1 Female Unit.
5. BA(G) - 1 Major Units, 1 Minor Units and 1 Female Units.

 If for any reason a team is unable to attend after receiving this letter, they are to inform the Athletics Association on 94222 7087/7088 or email jkilloran@ascb.uk.com and/or cmurton@ascb.uk.com in order that a reserve team can be brought in.

4. **Entry Fees and Medals.** Fees for all teams progressing through to the final Competition are as follows; please make cheques payable to ‘ASCB Central Bank’

1. BA (G) – entries through BA (G) Sports Board
2. Major Units £50
3. Minor and Female’s Units £40

 Medals will be awarded to 1st and 2nd teams in each category.

5. **VIP Guests.** A number of VIP guests will attend this year’s event this will necessitate an increase in the overall control and management of the fixture and teams are requested to note that car parking facilities will be limited; therefore teams should be prepared to travel collectively rather than individual vehicles. Car parking for all VIPs will be at the Stadium. Unit athletics officers are requested to contact the Secretary with their Commanding Officer or his appointed representative with rank and name as soon as possible if they intend to spectate on the day.

Invitations for all Commanding Officers are enclosed and returns should be forwarded by **FAX on 94222 7094** giving details as requested above as early as possible.

### 6. Team Letters/Numbers. Units will be provided with team letters/numbers on the day of the Championships which must be worn as issued.

7. **Footwear.** The Aldershot track has an all weather surface where only 6mm spikes should be worn.

8. **Team Briefing.** Team Captains should report to the Organising Secretary Maj (Retd) John Killoran who will be situated at the AAA Pavilion at the end of the track by 0900 hours on Wed 05 Jun 19. Team captains are to note that all teams will be expected to remain for the prize giving which will take place at approximately 1700hrs.

9. **Dress.** Team Captainsare to ensure that team members are appropriately attired in respective unit’s strips and training shoes for the competition and prize giving. Jeans and slip on shoes/sandals and in particular caps or street head wear are not acceptable forms of dress.

10. **Team List Returns.** Team Captains must complete the team sheet with full rank and names, in block capitals or typed and fax them to the Secretary by COP Fri 31 May 19. Team lists already received will remain extant. Team changes can be made on the day however, substitution of athletes not in their allocated event will result in the named person on the team list appearing in the results. *Please ensure Christian names are included, results to be published on the Power of 10 website.*

11. **Authority to Travel.** This letter is the authority for teams and individuals to travel at public expense to this approved fixture, in accordance with JSP660 and 2018DIN10-021. All travel arrangements are to be by the cheapest and most economical means and coordinated so as individuals travelling from the same or near unit locations travel together. Subsistence allowance claims are not admissible for sports and no claims for subsistence allowance should be made for this event.

12. **Parking.** The local police will place illegal parking notices on all vehicles not in a designated parking area. Therefore athletes should park in the Waldrum Theatre car park or the designated car park behind the stadium**.**

13. **Catering**. Teams will be responsible for their own catering arrangements. However, a catering supply company will be on site during the day.

**PUBLICITY**

14. Regional Secretaries are requested to distribute the details of this event to all qualifying units within their AOR and give this event the widest publicity.

**PHOTOGRAPHY/PERSONAL DATA**

15. During the event imagery (photographs, audio/videos, films) may be taken in order to publicise/advertise the activities of the Army Athletics Association through commercial, editorial, public relations, recruitment, on-line media and/or any other use that is not defamatory, libellous or otherwise unlawful. Individuals should be aware that they would have no claim of ownership of the imagery/audio and that they will not receive remuneration for its usage now, nor in the future and that the imagery/audio may be cropped, modified or altered, without stating an objection. Individuals that do not consent to the above are to make that fact known to the event organiser who will ensure that their image is not captured or used.

16. Personal date will be collected for this event in line with the Army Athletics Privacy Policy and will only be retained for 30 days after the event.

17. The results, image(s) and/or recording(s) will be stored securely in appropriate file formats on servers belonging to the ASCB and/or its authorised agents. Results and Images will be retained indefinitely for ASCB historical records.

18. You have the right to request any image or personal information relating to you removed at any time and this can be removed by contacting media@ascb.uk.com or the undersigned.

**YOUR RIGHTS**

19. You have the right to request to see a copy of the information we hold about you and to request corrections or deletions of the information that is no longer required. You can ask the University to stop using your images at any time, in which case it will not be used in future publications but may continue to appear in publications already in circulation. You have the right to lodge a complaint against the ASCB regarding data protection issues with the Information Commissioner’s Office (<https://ico.org.uk/concerns/>).

J KIlloran

Maj (Ret

Secretary Army Athletics

Annexes:

A. Major Unit Team Declaration Forms

B. Minor Unit Team Declaration Forms

C. Female Unit Team Declaration Forms

D. Programme of events

E. Outline Rules

F. Invitation for Commanding Officers/Car Park Ticket.

Distribution:

All Qualifying Units

Secretaries Athletics – **Copy to all Regional Athletics Secretaries for action**.

BA (G) Athletic Association (3)

Information:

President

Chairman and Members of the General Committee

Aspire Aldershot (Track)

Editors: Soldier Magazine

 Garrison Radio

 Garrison Herald

**MAJOR UNIT DECLARATION FORM**

**Annex A to**

ATH/10/19

Dated: 02 Apr 19

**TEAM:……...…..……….….….…. TEAM CAPTAIN:………..……………….**

**SIGNED:………………………….. TEL NO:……………………………………**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **TRACK** | **EVENT** | **RANK\*** | **FORENAME \*** | **SURNAME\*** |
| **100 Metres** |  |  |  |
| **200 Metres** |  |  |  |
| **400 Metres** |  |  |  |
| **800 Metres** |  |  |  |
| **1500 Metres** |  |  |  |
| **5000 Metres** |  |  |  |
| **110 Metre Hurdles** |  |  |  |
| **400 Metre Hurdles** |  |  |  |
| **3000 Metres Steeplechase** |  |  |  |
| **RELAY** | **4 x 100 Metres** | **NAMES NOT NEEDED** |
| **4 x 400 Metres** | **NAMES NOT NEEDED** |
| **FIELD** | **High Jump** |  |  |  |
| **Long Jump** |  |  |  |
| **Triple Jump** |  |  |  |
| **Pole Vault** |  |  |  |
| **Discus** |  |  |  |
| **Shot** |  |  |  |
| **Javelin** |  |  |  |
| **Hammer** |  |  |  |

### Return completed forms to cmurton@ascb.uk.com or fax 94222 7094 by 31 May 2019

**Annex B to**

ATH/10/19

Dated: 02 Apr 19

### MINOR UNIT DECLARATION FORM

**TEAM:……...…..……….….….…. TEAM CAPTAIN:………..……………….**

**SIGNED:………………………….. TEL NO:……………………………………**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **TRACK** | **EVENT** | **RANK\*** | **FORENAME \*** | **SURNAME\*** |
| **100 Metres** |  |  |  |
| **200 Metres** |  |  |  |
| **400 Metres** |  |  |  |
| **800 Metres** |  |  |  |
| **1500 Metres** |  |  |  |
| **5000 Metres** |  |  |  |
| **110 Metre Hurdles** |  |  |  |
| **400 Metre Hurdles** |  |  |  |
| **3000 Metres Steeplechase** |  |  |  |
| **RELAY** | **4 x 100 Metres** | **NAMES NOT NEEDED** |
| **4 x 400 Metres** | **NAMES NOT NEEDED** |
| **FIELD** | **High Jump** |  |  |  |
| **Long Jump** |  |  |  |
| **Triple Jump** |  |  |  |
| **Pole Vault** |  |  |  |
| **Discus** |  |  |  |
| **Shot** |  |  |  |
| **Javelin** |  |  |  |
| **Hammer** |  |  |  |

**Return completed forms to** **cmurton@ascb.uk.com** **or fax 94222 7094 by 31 May 2019**

**Annex C to**

ATH/10/19

Dated: 02 Apr 19

### FEMALE TEAM DECLARATION FORM

**TEAM:……...…..……….….….…. TEAM CAPTAIN:………..……………….**

**SIGNED:………………………….. TEL NO:……………………………………**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **TRACK** | **EVENT** | **RANK\*** | **FORENAME \*** | **SURNAME\*** |
| **100 Metres** |  |  |  |
| **200 Metres** |  |  |  |
| **400 Metres** |  |  |  |
| **800 Metres** |  |  |  |
| **1500 Metres** |  |  |  |
| **5000 Metres** |  |  |  |
| **110 Metre Hurdles** |  |  |  |
| **400 Metre Hurdles** |  |  |  |
| **2000 Metres Steeplechase** |  |  |  |
| **RELAY** | **4 x 100 Metres** | **NAMES NOT NEEDED** |
| **4 x 400 Metres** | **NAMES NOT NEEDED** |
| **FIELD** | **High Jump** |  |  |  |
| **Long Jump** |  |  |  |
| **Triple Jump** |  |  |  |
| **Pole Vault** |  |  |  |
| **Discus** |  |  |  |
| **Shot** |  |  |  |
| **Javelin** |  |  |  |
| **Hammer** |  |  |  |

**Return completed forms to** **cmurton@ascb.uk.com** **or fax 94222 7094 by 31 May 2019**

 **Annex D to** ATH/10/19

Dated: 02 Apr 19

**ARMY INTER UNIT TEAM ATHLETICS CHAMPIONSHIPS**

**PROGRAMME OF EVENTS**

**TRACK EVENTS**

EVENT TIME EVENT COMPETITION

NO

 0900 Captains Brief

5 0930 400m Hurdles Major Heat 1

6 0935 400m Hurdles Minor

7 0940 400m Hurdles Major Heat 2

8 0945 5000m Female

9 1010 400m Hurdles Female

11 1015 800m Minor

12 1020 800m Female

13 1025 800m Major Heat 1

14 1030 800m Major Heat 2

15 1035 5000m Major & Minor

19 1100 200m Minor

20 1105 200m Female

21 1110 200m Major Heat 1

22 1115 200m Major Heat 2

23 1125 110m Hurdles Minor

24 1135 110m Hurdles Major Heat 1

25 1145 110m Hurdles Major Heat 2

26 1200 1500m Female

**LUNCH**

29 1300 100m Hurdles Female

30 1310 400m Minor

31 1315 400m Female

32 1320 400m Major Heat 1

34 1325 400m Major Heat 2

35 1335 100m Female

36 1340 100m Minor

37 1345 100m Major Heat 1

38 1350 100m Major Heat 2

41 1400 1500m Minor

42 1410 1500m Major

43 1425 2000m S/C Female

46 1440 3000m S/C Major/Minor

47 1455 4 x 100m Relay Minor

49 1505 4 x 100m Relay Female

50 1515 4x 100m Relay Major Heat 1

51 1520 4 x 100m Relay Major Heat 2

55 1535 4 x 400m Relay Minor

56 1545 4 x 400m Relay Female

57 1555 4 x 400m Relay Major Heat 1

58 1605 4 x 400m Relay Major Heat 2

**Annex E to**

ATH/10/19

Dated: 02 Apr 19

**PROGRAMME OF EVENTS**

**FIELD EVENTS**

EVENT TIME EVENT COMPETITION

NO

 0900 Captains Brief

1 0930 Hammer Maj/Min/Female

2 1015 Triple Jump Major & Minor

3 1015 Pole Vault Maj/Min/Female

4 1015 High Jump Female

10 1100 Javelin Minor

16 1130 Triple Jump Female

17 1130 High Jump Major

18 1145 Discus Major

**LUNCH**

27 1300 Long Jump Major

28 1300 Javelin Female

33 1330 Shot Major

39 1400 Discus Minor

40 1400 Long Jump Female

44 1400 Javelin Major

45 1430 Shot Female

48 1500 High Jump Minor

52 1530 Long Jump Minor

53 1530 Discus Female

54 1530 Shot Minor

**Annex F to**

ATH/10/19

Dated: 02 Apr 19

**RULES FOR COMPETITION**

**1. The Team Athletics Championships will be conducted under UK Athletics laws and the Special Rules contained in this programme.**

**2. Major Units/Minor Units - will be represented by one competitor in each event, with four competitors in each relay.**

**3. Female Units – will be represented by one competitor in each event and four in each relay.**

**4. Any one athlete may represent their categorised unit in *three events and both relays, without restriction to track and field events.***

**5. All competitors must be registered to their events before the competition starts. Competitors representing their unit in a “B” team may not subsequently represent their unit “A” team in other events. Therefore, each team will compete against each other, even is two teams are representing the same unit.**

**6. Minor Units and Female Units may be requested to compete against Major Units in track events of 1500m and above.**

**7. It may be necessary for the organisers to run heats in track events of 800m and below. The athletes with the fastest time either heat will be deemed the winner. Therefore, finals will not be conducted.**

**8. Competitors in all field events will be allowed a total of 3 trials with the top 5 competitors being permitted 3 further trials subject to event timings and available officials.**

**9. The following scoring system will be used throughout the competition**.

 **a. Track and Field. In track and field events, excluding relay events, the**

**winner of each event will score the same number of points as there are**

**teams competing ie. 9 teams – 9, 8, 7, 6, 5, 4, 3, 2, 1.**

 **b. Relay Events. All teams whether they be Major Unit, Minor Unit or**

**Female Unit will compete in the 4 x 100m and 4 x 400m relays. Each**

**relay will be awarded double points.**

**Annex G to**

ATH/10/19

Dated: 02 Apr 19

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# The Chairman and Committee of the

# Army Athletics Association

# Request the pleasure of the Company of

The Commanding Officer

On the occasion of

Inter Unit Athletics Team Finals

At Aldershot Military Stadium

On 05 Jun 19

If you should accept this invitation, please RSVP by telephoning or faxing the number below.

Your host will be Lt Col Howard Long Chairman Army Athletics. Parking facility is within the Aldershot Military Stadium.

The Meeting commences with the Major and Minor Hammer event at 0930 hours, and the track programme starts at 0930.

**There will be a finger buffet laid on for VIP guests starting @1230 at the AAA Pavilion.**

RSVP: Secretary Army Athletics Association

Tel: (Mil) 9 4222 7087/8

 Civilian  01252 78707/8

Fax: (Mil) 9 4222 7094

 Civilian 01252 787094

E-Mail: jkilloran@ascb.uk.com / cmurton@ascb.uk.com